

Alsea School Board Meeting
Thursday, March 14, 2024
7:00 PM
Alsea School Library
301 South 3rd Street
Alsea, OR 97324



Alsea School District 7J
301 South 3rd Street
Alsea, OR 97324
541.487.4305

1. **Call to Order**

- a. Flag Salute
- b. Approval of Agenda

2. **Executive Session**

- To conduct deliberations with persons designated by the governing body to carry on labor negotiations. (ORS 192.660(2)(d))

3. **Consent Agenda**

- a. February Board Minutes
- b. Staff Recommendation
- c. Surplus List

4. **Patron Comments:**

The Alsea School Board of Directors values the opinions and input of students, staff, parents, and community members. Although board meetings are held in public, they are not meetings of the public. Please keep your comments to 3 minutes or less. If you intend to speak to the board this evening, you will need to fill out one of the blue comment cards and hand it to the Board Secretary, Lora Nickle. Public comments may also be made via Zoom. If you intend to speak via Zoom, please put your name in the comments so that the board chair can call on you. Before you begin your comments, please state your name and if you are speaking for an organization, please state that organization. For more information about public comments at a board meeting, please see Alsea School District Policy BDDH.

5. **Reports**

- a. Superintendent Report
Speaker(s): Krista Nieraeth
- b. K-6 Brick and Mortar Principal Report
Speaker(s): Krista Nieraeth
- c. K-5 LaHO Principal Report
Speaker(s): Heather Shunk
- d. 7-12 Brick and Mortar Principal Report
Speaker(s): Bart Rothenberger
- e. Financial Report
Speaker(s): Don Staehely
- f. Bond Update
Speaker(s): Chris and Nancy Giggy
- g. Enrollment
Speaker(s): Lora Nickle
- h. Safety
Speaker(s): Lora Nickle

6. **New Business**
 - a. Audit
 - b. Resiliency Grant
 - c. Local Service Plan
 - d. Budget Committee Appointment
7. **Old Business**
 - a. Early Literacy Grant
8. **First Reading *(Shaded words are new/strike-throughs are deleted)**
9. **Second Reading**
10. **Board Comments**
11. **Future Agenda Items**
12. **Key Dates**
 - Executive Session - March 20, 6:00 PM
 - Spring Break - March 25-29
 - Grading Day - April 5
 - Red Cross Blood Drive - April 10
 - Student Conferences - April 11-12
 - Regular School Board Meeting - April 11